BUILDING COMPLETION CERTIFICATE

I hereby certify that, I have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents data measurements and specifications found in the site:

| 1. | Date of Inspection by the Engineer | Honesh date 24/10/2021 | | | |
|-----|---|--|----------------|-------------------|---------|
| 2. | Owner of the land & Building with address | Paripooran Education Rural development society afzalpur Through Nagappa Bujari | | | |
| | Type of ownership of land | Own | | | |
| | Location with survey No. Street No. Ward No. Name of the Place, Corporation / Municipality / Panchayat. | Survey No:369/6 Ward No:17 kalaburagi road afzalpur/patten panchayat afzalpur pin :585301 | | | |
| j | Date of Registration of land | 28-10-2006 | | | |
| | Registered in the office Sub-Registrar with address | Sub-Registrar | | | |
| ١. | Building Plan Approved by (Address of Corporation / Municipality / Panchayat) | panchayat afzalpur | | | |
| 3. | Year of Construction | 2007 | | | |
|). | Electricity connection No. | AF19702 | | | |
| 0. | Telephone connection No. | 9448473211 | | | |
| 1. | Water connection No. | Bore Well | | | |
| 2. | Total land area of the institution | 87120.00 sqft 8093.64 sq mt | | | |
| 3. | Total built area of the institution | 25600.00 sqft 2378.29 sq mt | | | |
| 14. | Total land area earmarked for particular teacher training programme along with name of the course | 87120.00 sqft 8093.64 sq mtr | | | |
| 15. | Total build up area earmarked for particular teacher training programme along with name of the course | 25600.00 sqft 2378.29 sq mtr | | | |
| 16. | Purpose of which the building is being used / proposed to be used. | B.Ed College | | | |
| 17. | Details of construction of building (Roofing- Please mention RCC/Tiled/any other, Please Specify) | Floor | Area | Sq. Mtr | Roofing |
| | | Ground Floor | 13650 sq ft | 1268.11 sq.mtr | RCC |
| | | First Floor | 11950 sq.ft | 1110.18 Sq.mtr | RCC |
| | | Second Floor | | | |
| | | Total | 25600 | 2378.29 | RCC |
| | | | sq.ft | sq.mtr | |
| 18. | Area of Multi Purpose hall | 2795.00 sq.ft | | | |
| 19. | Land usage certificate for Educational Purposes from concerned Govt. authorities obtained details. | No.pp/afz/land use/2013-14 pattan panchayat office afzalpur opp:govt hospital afzalpur road kalaburagi pin code:585301 | | | |

- The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- 2) The building of the institution is constructed keeping in vie w the provisions and byelaws of the building construction as per the Bureau of Indian Standards and the same is Structural safe and secure to run the teacher training course.

3) The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purpose and having the load bearing capacity as per the latest Indian Standards.

MOHD. ZAHEERUDDIN MULLA

| Name of the approved authorized Engineer / Architect | Diploma Archited | | |
|--|----------------------------------|--|--|
| Designation | | | |
| Office Address | Shop No: 3 cloth Bager Kalaburgi | | |

Certified by the competent govt. authority/local govt. body

| Name of the Competent authority | Bonny |
|---------------------------------|------------------------------|
| Designation | Assistant Executive Engineer |
| Office Address | Public Work Department |
| | Sub-Division, Afzalpur. |

Countersigned by the authorized representative of the management of the Institution.

| Name of authorized representative of the Society/Trust running the teacher training programme. | Secretory Paripuma Education & Rural Development | | |
|--|--|--|--|
| Designation | Society Gulabaraga Road, Al ZALAPUR Dist Gulabaraga Secretary | | |
| Office Address | Kalaburagi sand Alalpue | | |